



BAMBERG COUNTY COUNCIL MEETING AGENDA (R)
Monday, February 4, 2019 - 6:30 P.M.
Bamberg County Courthouse Annex (Council Chamber – Room 113)
1234 North Street
Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRMAN KERRY TRENT KINARD

(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)

- A. CALL TO ORDER**
- B. INVOCATION** - Councilman Evert Comer, Jr. - *District #6*
- C. PLEDGE OF ALLEGIANCE** - Councilwoman Sharon Hammond - *District #2*
- D. APPROVAL OF MINUTES**
1. January 7, 2019
- E. APPROVAL OF AGENDA**
- F. PUBLIC PRESENTATION**
1. CONSIDERATION RE: Presentation of Plaque to Former Bamberg County Council Chairman Clint Carter While Serving As Chairman From January 1, 2018 Until December 31, 2018.
2. CONSIDERATION RE: Presentation of Bamberg County Employee of the Quarter Award.
(MARY K. TILTON, PRESENTER and KBCB DIRECTOR)
3. CONSIDERATION RE: Progress Report on Flight School in Bamberg County.
(DR. CHRISTOPHER HALL, INTERIM PRESIDENT, DENMARK TECHNICAL COLLEGE, DENMARK, SOUTH CAROLINA)



4. CONSIDERATION RE: Bamberg County Office on Aging Transportation Program 53-11 and AAA Services.
(MS. KAY CLARY, BAMBERG COUNTY OFFICE ON AGING EXECUTIVE DIRECTOR)

5. CONSIDERATION RE: Denmark Water Supply Presentation.
(MS. DEANNA BERRY, DENMARK RESIDENT)

6. CONSIDERATION RE: Keep Bamberg County Beautiful Presentation.
(KBCB REPRESENTATIVE and KBCB DIRECTOR MARY TILTON)

G. PUBLIC HEARING

1. CONSIDERATION RE:

H. COMMITTEE AND STAFF REPORTS

1. Update from the SCRDA.
(SOUTHERNCAROLINA REPRESENTATIVE)

2. Update from the Bamberg County Chamber of Commerce.
(MR. JERRY BELL, BAMBERG COUNTY CHAMBER DIRECTOR)

3. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)

4. Update of Bamberg County's Financial Report.
(FINANCE DIRECTOR T. M. THOMAS)
(CONTROLLER GINA SMITH)

5. Overview of Bamberg County Operations.
(ADMINISTRATOR JOEY PRESTON)

I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS

1. SCA - **(HAYNES, COMER & ODOM)**
2. Lower Savannah COG - **(CARTER, HAMMOND & HAYNES)**
3. Lower Savannah COG (TAC) - **(KINARD)**
4. LSCOG Housing Consortium - **(GUESS)**



J. ORDINANCE

1. CONSIDERATION RE: Amendment to Amended and Restated Master Agreement for the Establishment of the Quad-County Industrial Park I, Park II, and Park III (Project Can Can).
(COUNCIL) (FIRST READING)

2. CONSIDERATION RE: Proposed Ordinance Authorizing the Establishment And Use of an Installment Payment Plan for the Payment of Real Property Ad Valorem Taxes In Bamberg County, South Carolina; and Other Matters Related Thereto.
(COUNCIL) (FIRST READING)

K. RESOLUTION

1. CONSIDERATION RE: A Resolution to Amend the Amended and Restated Master Agreement for the Establishment Of the Quad-County Industrial Park I, Park II, and Park III Dated as of May 6, 2013 by and Among Allendale County, South Carolina, Bamberg County, South Carolina, Barnwell County, South Carolina, and Hampton County, South Carolina, Providing for the Development of Certain Multi-County Industrial Parks, so as to Include Additional Property in that Portion of the Parks Geographically Located in Allendale County, South Carolina, and Other Matters Related Thereto. **(COUNCIL)**

2. CONSIDERATION RE: Proposed Resolution to Improve Transparency and Bring Clarity to the Distribution of Dollars Received From Taxes by County, City, and School Districts on Bamberg County Tax Notices.
(CHAIRMAN KERRY TRENT KINARD)

L. CALENDAR OF EVENTS



M. OTHER ITEMS

1. CONSIDERATION RE: Re-Appointment of Councilman Larry Haynes to the Southern Carolina Alliance Board of Directors Beginning April 2019.
2. CONSIDERATION RE: Re-Appointment of Councilman Larry Haynes to the Southern Carolina Alliance Board of Directors Beginning April 2019.
3. CONSIDERATION RE: Appointment of a Council Member to Fill a Vacant Seat on the Orangeburg-Calhoun-Allendale-Bamberg (OCAB) Community Action Agency, Inc. Tripartite Board of Directors.
4. CONSIDERATION RE: Approval of the Appointment of Ms. Susan Gail Ellis to the Bamberg County Property Maintenance Code Appeals Board.

N. COMMENTS FROM THE PUBLIC

(Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate Roster that was available at the beginning of this meeting.)

Time limit for each individual is 3 minutes.

O. COMMENTS FROM COUNCIL MEMBERS

P. COMMENTS FROM NEWS MEDIA

Q. VOTE FOR EXECUTIVE SESSION

R. EXECUTIVE SESSION

- | | |
|---|---|
| 1. Economic Development
<i>(None at this time)</i> | 3. Personnel Matter
<i>(None at this time)</i> |
| 2. Contractual Matter
<i>(None at this time)</i> | 4. Legal Matter
<i>(None at this time)</i> |

S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

T. VOTE FOR ADJOURNMENT

U. ADJOURNMENT